

FHA Form No. 2175 b
(With Service Charge)
(Revised)

STATE OF SOUTH CAROLINA }
County of Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Henry J. Redick

Greenville

hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto *Citizens Bank*,

a corporation organized and existing under the laws of *South Carolina*, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum

of *Thirty-three Hundred* Dollars (\$*3300.00*),

with interest from the first day of *January*, 19*37*, at the rate of *5* per centum (*5* %)

per annum until paid, principal and interest being payable at the office of *Citizens Bank* in

monthly installments of *Twenty-two and 47/100 Dollars* (\$*22.47*),

commencing on the first day of *February*, 19*37*, and on the first day of each month thereafter until the principal and

interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the

day of *January*, 19*56* *H.T. witness*

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release

unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of *Greenville* State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the north side of Glenn Street, in Greenville Township, Greenville County, South Carolina, known and designated as lot No. 11 on plat of property of E. C. Glenn, made by C. M. Furman, Jr., Engineer, March 28, 1923, and having, according to said plat, which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book F, at page 148, the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Glenn Street, at the joint corner of lots 11 and 12, and running thence with the line of said lots, N. 28-22 W. 150 feet thence S. 61-38 W. 55 feet to an iron pin; thence with the joint line of lots 10 and 11, S. 28-22 E. 150 feet to an iron pin on the north side of Glenn Street; thence with the north side of said Glenn Street, N. 61-38 E. 55 feet to the beginning corner.

This is the identical lot conveyed to the mortgagor herein by deed of G. B. Lee, dated October 21st, 1936, and recorded in the R. M. C. Office for Greenville County, in Deeds Volume 191 at page 61.

State of South Carolina
County of Greenville

For And In Consideration of the sum of \$3300.00, the Citizens Bank, by its duly authorized officer, *Geo. P. Wenck*, President, hereby assigns, transfers and sets over to the R.M.C. Mortgage Company the within mortgage and the note which the same secures, upon which there is due the principal sum of \$3300.00, with interest from *January 1st, 1937*, without recourse on it.

In witness whereof Citizens Bank has caused this instrument to be executed by its duly authorized officer, *Geo. P. Wenck*, President, and its corporate seal to be hereunto affixed this *30* day of *December*, 1936.

In the presence of:
Emmie DuPre
Virgil White

Citizens Bank (Ltd)
by *Geo. P. Wenck*
President.



State of South Carolina
County of Greenville

Personally appeared before me, *Emmie DuPre* who being duly sworn, says that she saw Citizens Bank by its duly authorized officer, *Geo. P. Wenck*, President, sign, seal and as the act and deed of said corporation deliver the within assignment and that she with *Virgil White* witnessed the execution thereof.

Sworn to before me this
30 day of *December*, 1936.
M. B. Taylor (LS)
Notary Public for South Carolina

Emmie DuPre

Recorded *January 29th, 1937* at *9:15* o'clock A.M. #1113.

This Mortgage Assigned to *Liberty Life Ins. Co.* on *21st* day of *June*, 19*43* Assignment recorded in Vol. *261* of R. M. C. Mortgage on Page *68*

For Assignment, see R. E. M. Book 281, Page 279
For Assignment, see R. E. M. Book 618, Page 447

